

**FLEET RESERVE ASSOCIATION  
NORTH CENTRAL REGION**

DATE: \_\_\_\_\_

FROM:

TO: REGIONAL PRESIDENT NORTH CENTRAL REGION

SUBJ: BRANCH COMMITTEE CHAIRMEN FOR THE ASSOCIATION YEAR \_\_\_\_\_

<u>LEGISLATIVE SERVICE</u>	<u>MEMBERSHIP &amp; RETENTION</u>
<u>AMERICANISM-PATRIOTISM</u>	<u>PUBLIC RELATIONS</u>
<u>HOSPITAL, WELFARE &amp; REHAB</u>	<u>YOUTH ACTIVITIES</u>
<u>AMERICANISM-PATRIOTISM ESSAY</u>	

\_\_\_\_\_  
Branch Secretary

CC: NES  
REG. Pres  
REG. VP  
FILE